



## Local Plans Sub (Planning and Transportation) Committee

**Date:** THURSDAY, 27 APRIL 2023

**Time:** 9.00 am

**Venue:** COMMITTEE ROOM 2 - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Deputy Shравan Joshi (Chairman)	Alderman Ian David Luder
Deputy Alastair Moss (Deputy Chairman)	Deputy Graham Packham
Deputy Randall Anderson	Alderwoman Susan Pearson
John Edwards	William Upton KC
Deputy Marianne Fredericks	Deputy Christopher Hayward, P&R (Ex-Officio Member)
Jaspreet Hodgson	Elizabeth Anne King, PHES (Ex-Officio Member)
Deputy Natasha Maria Cabrera Lloyd-Owen	

**Enquiries:** Zoe Lewis  
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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas**  
Town Clerk and Chief Executive



# AGENDA

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the draft public minutes of the meeting held on 21 September 2022.

**For Decision**  
(Pages 5 - 14)

4. **CITY PLAN 2040 - RETROFIT FIRST POLICY**

Report of the Planning & Development Director.

**For Discussion**  
(Pages 15 - 20)

5. **CITY PLAN 2040 - CULTURE, PUBLIC USES AND PUBLIC SPACES**

Report of the Planning & Development Director.

**For Discussion**  
(Pages 21 - 30)

6. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

7. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**